

Island Falls Board of Selectmen
Meeting Minutes
03/02/2022 at 4:30 pm



Agenda Attendance:

Frank Porter, Anthony Bowers, Royden Hunt, James Lord,
 Anthony Binotto
 Jutta Beyer, Town Manager

Public in Attendance: Melinda Achorn, Pat Hunt

Please note that while the residents of Island Falls have a right to be present, they do not have a right to participate unless recognized by the chair.

If you would like to have advanced e-mail notice of contract or bid information or any other public postings, please give the office your e-mail address so that you can be notified as soon as the ads or other information are ready. Please be advised any information provided for this purpose is accessible by the public under the Freedom of Access Act.

The meeting was opened 4:30 P.M. by F. Porter.

22.51. **Pledge of Allegiance.**

22.52. **Approval of Treasurer's Warrants**

Payroll Warrant: 18 A/P Town: 120,121 (21), 14,15,16,17

A/P Rec: A/P Water: 4

Motion to: accept warrants as written.

Move: A. Binotto Second: F. Porter Vote: 5 Yes 0 No

22.53. **Approval of Minutes.**

Motion to: accept and sign minutes.

Move: F. Porter Second: R. Hunt Vote: 5 Yes 0 No

22.54. **Public Comment.**

(Public Comment limited to no more than 10 minutes, 2 minutes per person):

22.55. **Town Manager Report**

22.56. **Unfinished Business.**

22.56.1 **Update on Carbon Credits:** Blue Source \$13.50 per Ton. Make decision soon.

22.57. **New Business:** Student program

22.57.1 **Town Warrant approval**

Motion to: accept and sign town warrant

Move: F. Porter Second: A. Binotto Vote: 5 Yes 0 No

22.57.2 **Foreclosure Updates**

Maturity Date was 02/28/2022

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22.57.3 **Foreclosure** – David Street – Malinda Achorn

22.58. **Other Business.**

- Snowmobile Race this w/e – Availability of Ambulance at site
- Resignation of Frank Hill from Planning Board.

Sign Release Deed Williams St.- Detour

Move: A. Bowers Second: A. Binotto Vote: 5 Yes 0 No

22.58.1 **Attorney Pat Hunt** – presentation to the board and town manager of beautiful picture frame of Hinch Ahern Heirs/Town deed transaction

22.59. **Executive Session. Title 1 MRSA 405 § 6 (c) to discuss a Real Estate Matter.**
NONE

22.60. **Executive Session. Title 1 MRSA 405 § 6 (d) to discuss Personnel matter.**
NONE

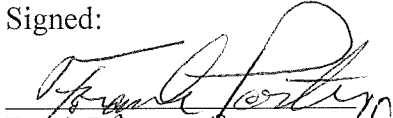
22.61. **Adjournment**

To see what action the board will take:

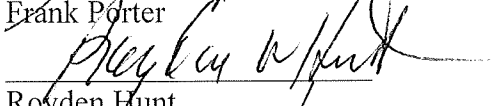
Motion to adjourn at 5:40 P.M.:

Move: A. Binotto Second: F. Porter Vote: 5 Yes 0 No

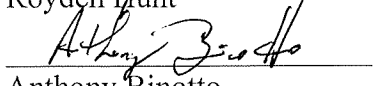
Signed:



Frank Porter

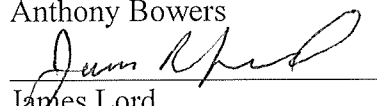


Royden Hunt



Anthony Binotto

Anthony Bowers



James Lord